**Yearly Calendar of Meetings for 2019**

**Lincoln County Rural Water District 2**

**405-240-2174**

**Chandler City Hall @ 5:30 pm**

January 30 July 31

February 27 August 28

March 27 September 25

April 24 \*October 30

May 29 November 21

June 26 December 18

OCTOBER 30th is our Annual Meeting and time is 5 pm.