AGENDA OF LINCOLN COUNTY RURAL WATER DISTRICT 2
DATE: NOVEMBER 18, 2026 TIME: 5:30PM
LOCATION: 905 E. 8th Street, Chandler, OK

The Lincoln County Rural Water District 2 (LCRWD2) agenda was posted on November 16, 2026 by 5:00PM to the web site of LCRWD2, Chandler, OK and Chandler City Hall, Manvel Avenue, according to the Oklahoma Open Meeting Act. The Chairman will recognize any member of the public wanting to comment on an Agenda item when the governing body gets to that particular item on the Agenda. If an item is not on the Agenda, the member will be recognized under the Appearances or Petitions from the Audience Agenda item. Once such member has been recognized, (s)he should state their name and address for the official record. Your presence and participation in our decisions tonight are greatly appreciated.

1. Call to Order
2. Roll Call, Declaration of a quorum being present.
3. Appearances or Petitions from the Audience (limited to 5 Minutes)
4. Consent Agenda: All of the items, which concern reports and items of a routine nature normally approved at a board meeting, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The Consent Agenda consists of the discussion, consideration and approval of the following items:
    - A. Minutes: Annual and Regular Meetings of October 28, 2026.
    - B. Bookkeepers Reports for November 2026.
    - C. Approval of payments of all invoices.
    - D. Operator's Reports for November 2026.
    - E. Vote to approve or disapprove claims presented.
5. Discussion and action on items removed from the Consent Agenda.
6. Discussion and action on Colene Berry's property at 920472 S 3430 Road, Chandler, OK. Troy Goodman is requesting water for this property.
7. Discussion and action on accepting the agreement of adding one mile of water line from the City of Chandler to put a main meter on the corner of Sandy Lane and 8th Street. Originally was only for the new development of Mr. Clayton but now will add one mile of water line to the District's.
8. Discussion and action on the Baptist Camp's (Sparks) water line will now be incorporated with in our District once we add the new main meter on Sandy Lane and 8th Street.
9. Adjournment.

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Robert Debbie, Secretary to the Board